

**FORTSON 4-H CENTER**  
**ENVIRONMENTAL EDUCATION PROGRAM**  
ES-237 FORM

Please provide the following numbers for your group.  
Federal guidelines request this information.  
**Please complete this form and return with payment upon arrival.**  
Thank You!

**Group Name:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Date(s):** \_\_\_\_\_ **Contract No.** \_\_\_\_\_

**Youth**

	Male		Female
White	_____	White	_____
Black	_____	Black	_____
Hispanic	_____	Hispanic	_____
Asian	_____	Asian	_____
Other	_____	Other	_____

**TOTAL YOUTHS** \_\_\_\_\_

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**Adults**

	Male		Female
White	_____	White	_____
Black	_____	Black	_____
Hispanic	_____	Hispanic	_____
Asian	_____	Asian	_____
Other	_____	Other	_____

**TOTAL ADULTS** \_\_\_\_\_